PLEASE PRINT *	Name & Address are require	<u>ed</u>			
NAME: T. B	. Richardson		DAT	E: 2-	22-24
ADDRESS:	125 W. Beaver S	Street.		_PHONE: _	904-800-9748
CITY:		COUNTY: _	Dural	STATE:	ZIP:
REPRESENTING: _	Richwood I	internat	ional		
SIGNATURE:	Mrs.	Ja.		11	OO NOT WISH TO SPEAK
Comments From	1 THE PUBLIC SUBJECT	T: <u>O-</u> -	RFP strategi	es, P-C	and purchasing,

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT	*Name & Address are required	
NAME: JOS	eph Newkirk	DATE: 2-22
ADDRESS:	eph Newkirk 2574 Flagler Center Blue	PHONE:
CITY: Jax		
REPRESENTING	G:	
SIGNATURE:	John M.	I DO NOT WISH TO SPEAK
COMMENTS FR	ROM THE PUBLIC SUBJECT: TSEB	Program

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required
NAME: MINCY FULOCK DATE: 400/24
ADDRESS: 1275 W BOMON SPECT PHONE: 984555-522
CITY: COUNTY: DWBL_STATE: FL ZIP: 37004
REPRESENTING: HOLLOCK GROUP
SIGNATURE:   I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT:

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *N	Name & Address are required		
NAME: Shere	line Redden	DATE: 2/22/24	
ADDRESS: 94/4	4 E Carbondale DR E	PHONE: 964-535-236	9
CITY:	county: Duva	STATE: FL ZIP: 32208	
REPRESENTING:	The Preservation Firm	LLC	
SIGNATURE:	Reduce	I DO NOT WISH TO SPEA	AK
COMMENTS FROM	M THE PUBLIC SUBJECT: Educatio	h	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.